

# Registration Form

## Western Naturist Festival 2023

Shangri La Ranch  
44444 N Shangri La Lane  
New River, AZ 85087  
(623) 465-5959  
www.shangrilaranch.com

Please fill out and return with payment to Shangri La Ranch!

The Western Naturist Festival will run **June 15-18**. Use this form to pre-register for the Festival. All Festival attendees must check in at the office even if they are pre-registered. Adults will be asked to supply photo identification; TNSF members, have your membership card ready. If you have questions, please call Shangri La Ranch.

### Names of Festival registrants (including children):

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ Phone (day) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (eve) \_\_\_\_\_

### (A) TNSF Registration Fee

The registration fee is to be paid by each attendee 18 or over and is separate from Shangri La's day and meal fees. Please include a separate check or money order for this fee, payable to The Naturist Society Foundation.

TNSF Members: number of adults \_\_\_\_\_ x \$50 = \$ \_\_\_\_\_ One-day only: \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

Non-members: number of adults \_\_\_\_\_ x \$60 = \$ \_\_\_\_\_ One-day only: \_\_\_\_\_ x \$25.00 = \$ \_\_\_\_\_

### (B) Camping and Grounds Fees

Please make check/money order for these fees payable to Shangri La Ranch. Visa, MC also accepted.

Days attending: Date in \_\_\_\_\_ Date departing \_\_\_\_\_

• Number of days \_\_\_\_\_ x number of persons \_\_\_\_\_ x \$15 each = \$ \_\_\_\_\_ Grounds Fees  
(non-affiliated) \_\_\_\_\_ x number of persons \_\_\_\_\_ x \$20 each = \$ \_\_\_\_\_ Grounds Fees

• Number of nights RV camping (water and electric):  
\$15 per site x number of nights \_\_\_\_\_ = \$ \_\_\_\_\_ RV Fees

• Number of nights tenting (no hookups):  
\$12 per site x number of nights \_\_\_\_\_ = \$ \_\_\_\_\_ Camping Fees

(A) Subtotal TNSF registration fees: \$ \_\_\_\_\_

(B) Subtotal Grounds/Camping Fees: \$ \_\_\_\_\_

**There are some rooms available. Please call Shangri La directly for that information.**

**TOTAL \$ \_\_\_\_\_**

### (C) Payment Information

\_\_\_\_\_ Check/Money Order Enclosed

\_\_\_\_\_ Credit Card Info (below)

Card No. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date \_\_ / \_\_

CVV \_\_\_\_\_

Signature \_\_\_\_\_